SANTA CLARA VALLEY WATER DISTRICT **BOARD OF DIRECTOR'S COMPENSATION**

For the Quarter Ending 12/31/19 (Unaudited ~ for Board of Directors review)

DIRECTOR: RICHARD SANTOS

| MEETING DATE | PURPOSE / LOCATION OF MEETING | GROSS FEE ¹ | MILEAGE ² | BOARD BOARD C APPROVED ³ ALLOCATED ⁴ | COMMUNICATIONS CHARGES ⁵ | TOTALS |
|-----------------|--|---------------------------|----------------------|---|--|--------------------|
| 9/8/19 | # Dinner Exp - 34th Annual WateReuse Symposium, San Diego - Dinner w/ Dist CEO & Dir. Santos | _ | | \$80.58 | | |
| 9/8/19 | # Deduction for Dinner Exp Exceeding Per Diem Amount | - | - | (50.58) | | \$80.58 (50.58) |
| | | | | (66.66) | | (50.56) |
| 10/1/19 | 1. Landscape Committee Meeting, Dist HQ | \$301.01 | \$20.88 | | | 321.89 |
| | Briefing for South County Regional Wastewater Authority Monthly Board Meeting, Dist HQ | - | - | | | - |
| | Update on Groundwater Benefit Zone Study, Dist HQ | - | - | | | - |
| | 4. Lunch Mtg at the Fish Market w/ Dist Officer Rick Callender & Dir. Estremera (Re: Dist Issues) | - | - | | | - |
| 10/2/19 | SCRWA Board Meeting at 1500 Southside Drive, Gilroy, CA | 301.01 | 43.50 | | | 344.51 |
| 10/4/19 | 1. 2019 VIP Water Walk Tour at SVAWPC | 301.01 | 13.92 | | | 314.93 |
| 10/7/19 | Agricultural Water Advisory Committee Meeting, Dist HQ | 301.01 | 20.88 | | | 321.89 |
| 10/8/19 | Briefing for 10/10/19 SLDMWA Board Meeting w/ Dist Officer Garth Hall | - | - | | | - |
| | Tuesday Regular Board Meeting, Dist HQ | 301.01 | 20.88 | | | 321.89 |
| 10/10/19 | 1. SLDMWA Board Meeting, Los Banos | 301.01 | 95.70 | | | 396.71 |
| 10/14/19 | 1. Berryessa Citizens Advisory Council Meeting at Berryessa Community Center | 301.01 | 1.16 | | | 302.17 |
| 10/15/19 | Water Storage Exploratory Committee Special Closed Session Mtg, Dist HQ | - | 20.88 | | | 20.88 |
| | 2. Meeting w/ SCC Supervisor Cortese (Re: Alviso Marina County Park) | 301.01 | 9.28 | | | 310.29 |
| 10/16/19 | Quarterly Water Retailers Meeting, Dist HQ | 301.01 | 20.88 | | | 321.89 |
| | 2. Water Supply Issues Lunch Mtg w/ Dir. Estremera & Dist Officer Nina Hawk | - | - | | | - |
| | 3. One on One Mtg w/ Dist CEO | - | 20.88 | | | 20.88 |
| | AT&T Internet Service Charge - Bill Issue Date 9/30/19 | - | - | | \$52.65 | 52.65 |
| 10/22/19 | Monthly District Employees Association Union Meeting, Dist HQ | - | - | | | - |
| | Closed Session Mtg & Tuesday Regular Board Meeting, Dist HQ | 301.01 | 20.88 | | | 321.89 |
| 10/25/19 | Water Storage Exploratory Committee Meeting, Dist HQ | 301.01 | 20.88 | | | 321.89 |
| | 2. La Raza Roundtable Meeting at Center for Training and Careers, San Jose | - | 11.60 | | | 11.60 |
| 10/28/19 | Special Closed Session Board Meeting, Dist HQ | 301.01 | 20.88 | | | 321.89 |
| 10/29/19 | 1. Lunch Mtg w/ Sr. Assistant Dist Counsel Brian Hopper (Re: District Legal Issues) at Fish Market, SJ | 301.01 | 20.88 | | | 321.89 |
| | Lunch Exp | | - | 56.78 | | 56.78 |
| 10/31/19 | Blog/Video Celebrating 5-Year Anniversary of SVAWPC, San Jose | 301.01 | 13.92 | | | 314.93 |
| | Fax Line - Plans & Service Chg - Billing Date 10/19/19 | - | - | | 48.87 | 48.87 |
| 11/4/19 | 1. Mandatory Prevention of Sexual Harassment Training, Dist HQ | 301.01 | 20.88 | | | 321.89 |
| 11/5/19 | Landscape Committee Meeting, Dist HQ | 301.01 | 20.88 | | | 321.89 |
| | 2. District Veterans Day Event, Dist HQ | - | - | | | - |
| 11/6/19 | 1. Public Meeting on Coyote Creek Flood Protection Project at Golden Wheel Mobile Home Park | 301.01 | 3.48 | | | 304.49 |
| 11/7/19 | 1. SCC Operational Area Council Meeting at Sheriff's Auditorium, 55 West Younger Ave, SJ | 301.01 | 9.28 | | | 310.29 |
| | 2. Coyote Creek Flood Protection Project Public Mtg at Franklin McKinley School District, SJ | - | 11.60 | | | 11.60 |
| | | | | | | |

¹⁻Compensation for meetings up to 15 days per month effective 3/9/19, 2-Reimbursement for mileage @ \$0.58/mile.

³⁻Per GP-10.6.3.

⁴⁻Annual fiscal year limit of \$250 per Director per Board Resolution 11-73. 5-Per GP-10.7.

SANTA CLARA VALLEY WATER DISTRICT BOARD OF DIRECTOR'S COMPENSATION For the Quarter Ending 12/31/19 (Unaudited ~ for Board of Directors review)

DIRECTOR: RICHARD SANTOS

| MEETING DATE | PURPOSE / LOCATION OF MEETING | GROSS FEE ¹ | ·MILFAGE ² | BOARD APPROVED ³ A | COMMUNICATIONS CHARGES ⁵ | TOTALS |
|-----------------|---|---------------------------|-----------------------|----------------------------------|-------------------------------------|------------------|
| 11/9/19 | Attended Iris Chang Park Grand Opening at Epic Way & Seely Ave, San Jose | | 12.76 | | | |
| 11/11/19 | Berryessa Citizens Advisory Council Meeting at Berryessa Community Center | 301.01 | 1.16 | | | 12.76 |
| 11/12/19 | Tuesday Regular Board Meeting, Dist HQ | 301.01 | 20.88 | | | 302.17 321.89 |
| | Presentation to Sunnyvale City Council at Sunnyvale City Hall | - | 16.24 | | | 321.69 16.24 |
| | 2020 Calendar Pack Purchased from Priority Management Systems (Canada) Inc | - | - | 27.72 | | 27.72 |
| 11/13/19 | Coyote Creek Flood Protection Project Public Input Mtg at Roosevelt Community Center, San Jose | 301.01 | 9.28 | | | 310.29 |
| 11/15/19 | 1. Homeless Encampment Ad Hoc Committee Meeting, Dist HQ | 301.01 | 20.88 | | | 321.89 |
| | 2. Sunnyvale Leadership Workshop at 580 N. Mary Ave. Sunnyvale | - | 17.40 | | | 17.40 |
| 11/16/19 | Veterans Awareness Tour at the Silicon Valley Advanced Water Purification Center | 301.01 | 27.84 | | | 328.85 |
| 11/19/19 | Water Conservation and Demand Management Committee Meeting, Dist HQ | 301.01 | 20.88 | | | 321.89 |
| | Active Shooter Training and Drill, Dist HQ | - | - | | | - |
| | AT&T Internet Service Charge - Bill Issue Date 10/31/19 | - | - | | 52.92 | 52.92 |
| 11/20/19 | 1. Special Board Mtg, Dist HQ | 301.01 | 20.88 | | | 321.89 |
| 11/22/19 | 1. La Raza Roundtable Meeting at Center for Training and Careers, San Jose | 301.01 | 11.60 | | | 312.61 |
| | Fax Line - Plans & Service Chg - Billing Date 11/19/19 | - | - | | 49.06 | 49.06 |
| 11/26/19 | Monthly District Employees Association Union Meeting, Dist HQ | - | - | | | - |
| | 2. Special Board Mtg & Tuesday Regular Board Meeting, Dist HQ | 301.01 | 20.88 | | | 321.89 |
| 12/2/19 | 1. South Bay AFL-CIO Labor Holiday Reception at 2102 Almaden Rd, San Jose | - | 17.40 | | | 17.40 |
| 12/3/19 | 1. Meeting w/ Board Auditor, Dist HQ | - | - | | | - |
| | 2. Landscape Committee Meeting, Dist HQ | 301.01 | 20.88 | | | 321.89 |
| 12/4/19 | Meeting w/ River Oaks Neighborhood Association (RONA) | 301.01 | 12.76 | | | 313.77 |
| 12/6/19 | Asian Law Alliance Open House at 991 West Hedding St., San Jose | 301.01 | 11.60 | | | 312.61 |
| 12/9/19 | Meeting w/ District Employees Association at The Fish Market, San Jose | - | 20.88 | | | 20.88 |
| | 2. Legal Issues Meeting | - | - | | | - |
| | 3. One on One Mtg w/ Dist CEO | 301.01 | - | | | 301.01 |
| 10/10/10 | Berryessa Citizens Advisory Council Meeting at Berryessa Community Center | - | 1.16 | | | 1.16 |
| 12/10/19 | Briefing for 12/12/19 SLDMWA Board Meeting w/ Dist Officer Garth Hall Classed Gassian May 8 Turneday Payed May 15 or 18 St. 19 | - | - | | | - |
| 12/11/19 | Closed Session Mtg & Tuesday Regular Board Meeting, Dist HQ Motor Starge Fundamentary Committee Meeting, Pict HQ | 301.01 | 20.88 | | | 321.89 |
| 12/11/19 | Water Storage Exploratory Committee Meeting, Dist HQ 2.2019 Volunteer Recognition Event, Dist HQ | 301.01 | 20.88 | | | 321.89 |
| 12/12/19 | SLDMWA Board Meeting, Los Banos | - | 20.88 | | | 20.88 |
| 121213 | 2. SVLG Annual Reception at Samsung, 3655 North 1st St., SJ | 301.01 | 20.88 | | | 321.89 |
| 12/13/19 | 1. 2019 PRWFPA Legislative Conference at Watsonville Civic Center Plaza Building | 201.01 | 12.76 | | | 12.76 |
| 12/16/19 | Joint SCC Farm Bureau Board & Agricultural Water Advisory Committee Meeting, Dist HQ | 301.01 301.01 | 61.48 | | | 362.49 |
| 12/10/10 | 1. South Coo 1 and Bardad Board & Agricultural Water Advisory Committee Meeting, Dist Fig. | 301.01 | 20.88 | | | 321.89 |

¹⁻Compensation for meetings up to 15 days per month effective 3/9/19.

²⁻Reimbursement for mileage @ \$0.58/mile.

³⁻Per GP-10.6.3.

⁴⁻Annual fiscal year limit of \$250 per Director per Board Resolution 11-73.

⁵⁻Per GP-10.7.

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For the Quarter Ending 12/31/19 (Unaudited ~ for Board of Directors review)

DIRECTOR: RICHARD SANTOS

| MEETING | | GROSS | | BOARD | BOARD | COMMUNICATIONS | |
|----------|---|------------------|----------------------|-----------|------------|----------------------|-------------|
| DATE | PURPOSE / LOCATION OF MEETING | FEE ¹ | MILEAGE ² | APPROVED3 | ALLOCATED4 | CHARGES ⁵ | TOTALS |
| 12/17/19 | 1. Special Board Mtg, Dist HQ | 301.01 | 20.88 | | | | 321.89 |
| 12/18/19 | 1. D&I Ad Hoc Committee Meeting, Dist HQ | - | 20.88 | | | | 20.88 |
| 12/19/19 | 1. Joint Water Resources Committee Mtg w/ Cities of Gilroy & Morgan Hill at SCRWA, Gilroy | - | 44.08 | | | | 44.08 |
| 12/20/19 | 1. Meeting w/ Strategic Plan Consultant, Dist HQ | - | 20.88 | | | | 20.88 |
| | 2. Meeting w/ OLA Board, Dist HQ | - | - | | | | - |
| | AT&T Internet Service Charge - Bill Issue Date 11/30/19 | - | - | | | 52.65 | 52.65 |
| | TOTALS | \$11,137.37 | \$1,034.72 | | \$0.00 | | \$12,542.74 |
| | | \$11,107.07 | Ψ1,007.72 | U117.00 | φ0.00 | \$250.15 | 912,342.74 |

Note: # Data Submitted on District Purchasing Card Payment to Ruth's Chris Steak House on 9/8/19 and Not Reported on Quarter Ending 9/30/19

¹⁻Compensation for meetings up to 15 days per month effective 3/9/19.

²⁻Reimbursement for mileage @ \$0.58/mile.

³⁻Per GP-10.6.3.

⁴⁻Annual fiscal year limit of \$250 per Director per Board Resolution 11-73. 5-Per GP-10.7.