## SANTA CLARA VALLEY WATER DISTRICT **BOARD OF DIRECTOR'S COMPENSATION** For the Quarter Ending 12/31/19

## (Unaudited ~ for Board of Directors review)

## **DIRECTOR: TONY ESTREMERA**

| MEETING<br>DATE | PURPOSE / LOCATION OF MEETING  | GROSS<br>FEE <sup>1</sup> | MILEAGE <sup>2</sup> | BOARD BOARD APPROVED <sup>3</sup> ALLOCAT | S<br>TOTALS |
|-----------------|--|---------------------------|----------------------|---|-------------|
| 7/14/19         | #1.Mtg w/ Dir. Kremen and Constituent John Vidovitch in Los Altos Hills                      | \$301.01                  | \$25.52              |   | \$326.53    |
| 8/6/19          | #1. Mtg w/ MET Chair Gloria Grey at Metropolitan Headquarters, 700 N. Alameda St., LA        | 301.01                    | -                    |   | 301.01      |
|                 | Air Fare - SJ/Burbank/SJ   | -                         | -                    | \$301.96                                  | 301.96      |
| 0 = 110         | Uber Ride Fee from Home to SJ Airport  |                           | -                    | 29.16                                     | 29.16       |
| 8/7/19          | #1. Active Shooter Training, Dist HQ   | 301.01                    | -                    |   | 301.01      |
| 9/8/19          | & Dinner Exp - 34th Annual WateReuse Symposium, San Diego - Dinner w/ Dist CEO & Dir. Santos | -                         | -                    | 91.35                                     | 91.35       |
| 9/8/19          | & Deduction for Dinner Exp Exceeding Per Diem Amount   | -                         | -                    | (61.35)                                   | (61.35)     |
| 10/1/19         | 1. Lunch Mtg w/ Dir. Santos & Dist Officer Rick Callender                                    | 301.01                    | -                    |   | 301.01      |
| 10/2/19         | 1. Conference Call w/ Dir. Kremen & DWR Tribal Policy Advisor Anecita Agustinez              | 301.01                    | -                    |   | 301.01      |
| 10/3/19         | 1. Conference Call w/ DCA CEO Kathryn Mallon & Staff   | 301.01                    | ≘ _                  |   | 301.01      |
| 10/8/19         | Tuesday Regular Board Meeting, Dist HQ   | 301.01                    | 8.12                 |   | 309.13      |
| 10/10/19        | Conference Call (Re: DCA Board Mtg Agenda Review)  | 301.01                    | -                    |   | 301.01      |
| 10/15/19        | 1. Conference Call w/ DCA CEO & General Counsel  | 301.01                    | -                    |   | 301.01      |
| 10/16/19        | 1. Mtg w/ Dist Officer Nina Hawk & Dir. Santos   | -                         | -                    |   | -           |
|                 | 2. Meeting w/ Dist CEO   | 301.01                    | -                    |   | 301.01      |
| 10/17/19        | 1. DCA Board Mtg at Tsakopoulos Library Galleria, 828 l Street, Sacramento                   | 301.01                    | -                    |   | 301.01      |
|                 | Round Trip Amtrak Train Tickets  | -                         | -                    | 72.00                                     | 72.00       |
| 10/21/19        | Special CIP Committee Meeting, Dist HQ   | 301.01                    | -                    |   | 301.01      |
| 10/22/19        | 1. Closed Session Mtg & Tuesday Regular Board Meeting, Dist HQ                               | 301.01                    | 8.12                 |   | 309.13      |
| 10/24/19        | 1. CIP Committee Meeting, Dist HQ  | 301.01                    | -                    |   | 301.01      |
|                 | 2. Meeting w/ Dir. Santos & SCC Supervisor Chavez  | -                         | 20.88                |   | 20.88       |
| 10/25/19        | 1.La Raza Roundtable Meeting at Center for Training and Careers, San Jose                    | 301.01                    | 15.08                |   | 316.09      |
| 10/28/19        | Special Closed Session Board Meeting, Dist HQ  | 301.01                    | 8.12                 |   | 309.13      |
| 10/29/19        | 1. Film Video @ The Silicon Valley Advanced Water Purification Center                        | 301.01                    | 12.76                |   | 313.77      |
| 10/30/19        | 1.D&I Ad Hoc Committee Meeting, Dist HQ  | 301.01                    | -                    |   | 301.01      |
| 11/05/19        | 1. District Veterans Day Event, Dist HQ  | 301.01                    | _                    |   | -<br>301.01 |
| 11/07/19        | 1. Coyote Creek Flood Protection Project Public Mtg at Franklin McKinley School District, SJ | 301.01                    | 10.44                |   | 311.45      |
| 11/12/19        | 1.Tuesday Regular Board Meeting, Dist HQ   | 301.01                    | 8.12                 |   | 309.13      |
| 11/13/19        | 1. DCA Stakeholder Engagement Committee Meeting at Delta Diamond, Isleton                    | 301.01                    | 143.84               |   | 444.85      |
| 11/14/19        | Monthly FAHCE Ad Hoc Committee Meeting, Dist HQ  | 301.01                    | -                    |   | 301.01      |
| 11/15/19        | 1. Homeless Encampment Ad Hoc Committee Mtg (Re: Nov 17th Clean-Up Day), Dist HQ             | 301.01                    | _                    |   | 301.01      |
|                 | 2. Redevelopment Dissolution Countywide Oversight Bd Mtg at Board of Supervisors Chamber, SJ | -                         | _                    |   | -           |
| 11/16/19        | Veterans Awareness Tour at the Silicon Valley Advanced Water Purification Center             | 301.01                    | 12.76                |   | 313.77      |
| 11/25/19        | 1. Conference Call w/ Auditor  | 301.01                    | -                    |   | 301.01      |
|                 |  |                           |                      |   | 001.01      |

<sup>1-</sup>Compensation for meetings up to 15 days per month effective 3/9/19. 2-Reimbursement for mileage @ \$0.58/mile.

<sup>3-</sup>Per GP-10.6.3.

<sup>4-</sup>Annual fiscal year limit of \$250 per Director per Board Resolution 11-73. 5-Per GP-10.7.

## SANTA CLARA VALLEY WATER DISTRICT BOARD OF DIRECTOR'S COMPENSATION For the Quarter Ending 12/31/19 (Unaudited ~ for Board of Directors review)

**DIRECTOR: TONY ESTREMERA** 

| MEETING<br>DATE | PURPOSE / LOCATION OF MEETING   | GROSS<br>FEE <sup>1</sup> | MILEAGE <sup>2</sup> | BOARD<br>APPROVED <sup>3</sup> | BOARD<br>ALLOCATED <sup>4</sup> | COMMUNICATIO CHARGES <sup>5</sup> | NS<br>TOTALS |
|-----------------|---|---------------------------|----------------------|--------------------------------|---------------------------------|-----------------------------------|--------------|
| 11/26/19        | 1. Special Board Mtg & Tuesday Regular Board Meeting, Dist HQ                             | 301.01                    | 8.12                 |                                |                                 |                                   | 309.13       |
| 11/27/19        | 1. Conference Call w/ District Staff & WELL Staff   | 301.01                    | -                    |                                |                                 |                                   | 301.01       |
| 12/02/19        | 1. ACWA 2019 Fall Conference at Grand Hyatt, San Diego                                    | 301.01                    | -                    |                                |                                 |                                   | 301.01       |
| 12/03/19        | ACWA 2019 Fall Conference at Grand Hyatt, San Diego                                       | 301.01                    | -                    |                                |                                 |                                   | 301.01       |
| 12/04/19        | ACWA 2019 Fall Conference at Grand Hyatt, San Diego                                       | 301.01                    | -                    |                                |                                 |                                   | 301.01       |
| 12/05/19        | 1. ACWA 2019 Fall Conference at Grand Hyatt, San Diego                                    | 301.01                    | -                    |                                |                                 |                                   | 301.01       |
| 12/06/19        | 1. ACWA 2019 Fall Conference at Grand Hyatt, San Diego                                    | 301.01                    | -                    |                                |                                 |                                   | 301.01       |
| 12/03/19        | Registration Fee - ACWA Legal Briefing & CLE Workshop                                     | -                         | -                    | 275.00                         |                                 |                                   | 275.00       |
| 12/2-12/6       | Air Fare  | -                         | -                    | 167.96                         |                                 |                                   | 167.96       |
| 12/3-12/6       | Full Conference Registration Fee & Meals  | -                         | -                    | 725.00                         |                                 |                                   | 725.00       |
| 12/09/19        | 1. CIP Ad Hoc Committee Meeting, Dist HQ  | 301.01                    | -                    |                                |                                 |                                   | 301.01       |
|                 | 2. Meeting w/ Dist CEO  | -                         | -                    |                                |                                 |                                   | -            |
| 12/10/19        | 1 Closed Session Mtg & Tuesday Regular Board Meeting, Dist HQ                             | 301.01                    | 8.12                 |                                |                                 |                                   | 309.13       |
| 12/12/19        | DCA Board Meeting Agenda Review, Via Phone  | 301.01                    | -                    |                                |                                 |                                   | 301.01       |
| 12/17/19        | 1. CEO Recruitment Meeting, Dist HQ   | _                         | -                    |                                |                                 |                                   | _            |
|                 | 2. Special Board Mtg, Dist HQ   | 301.01                    | 8.12                 |                                |                                 |                                   | 309.13       |
| 12/18/19        | 1. D&I Ad Hoc Committee Meeting, Dist HQ  | 301.01                    | 8.12                 |                                |                                 |                                   | 309.13       |
| 12/19/19        | DCA Board Meeting at Capitol Event Center, 1020 11th St, Sacramento,                      | 301.01                    | 168.20               |                                |                                 |                                   | 469.21       |
| 12/20/19        | 1. Meeting w/ OLA Board, Dist HQ  | 301.01                    | 8.12                 |                                |                                 |                                   | 309.13       |
| 12/27/19        | 1. Streamed versus Driving to Sacramento for DCA Stakeholder Engagement Committee Meeting | 301.01                    | -                    |                                |                                 |                                   | 301.01       |
| 12/30/19        | Sexual Harassment Training On-line  | 301.01                    | -                    |                                |                                 |                                   | 301.01       |
|                 | TOTALS  | \$12,642.42               | \$482.56             | \$1,601.08                     | \$0.00                          | \$0.0                             | \$14,726.06  |
|                 |   |                           |                      |                                |                                 |                                   |              |

Note: # Data Submitted on Expense Claim Dated 12/10/19 and Not Reported on Quarter Ending 9/30/19

Note: & Data Submitted on District Purchasing Card Payment to Ruth's Chris Steak House on 9/8/19 and Not Reported on Quarter Ending 9/30/19

<sup>1-</sup>Compensation for meetings up to 15 days per month effective 3/9/19.

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